



BROMSGROVE DISTRICT COUNCIL

MEETING OF THE OVERVIEW AND SCRUTINY BOARD

MONDAY 26TH MARCH 2018
AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors L. C. R. Mallett (Chairman), S. A. Webb (Vice-Chairman), C. Allen-Jones, C. J. Bloore, S. R. Colella, M. Glass, C.A. Hotham, R. J. Laight, C. J. Spencer, P.L. Thomas and M. Thompson

AGENDA

1. Apologies for Absence and Named Substitutes
2. Declarations of Interest and Whipping Arrangements

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. To confirm the accuracy of the minutes of the meeting of the Overview and Scrutiny Board held on 12th February 2018 (Pages 1 - 10)
4. Transport Planning Report (Pages 11 - 22)

A draft outline of the suggested report is attached for Members consideration, together with extracts from Board minutes at which the topic has been discussed.

Members are asked to consider whether they wish to amend this outline report in anyway.

5. Leisure Centre Sports Hall Options Appraisal - Presentation
6. High Street Market Report - pre scrutiny (to follow)

7. Finance and Budget Working Group - Update
8. Measures Dashboard Working Group - Update
9. Task Group Updates
 - CCTV Short Sharp Review
 - Road Safety Around Schools Task Group
 - Hospital Car Parking Charges (Board Investigations)
10. Worcestershire Health Overview and Scrutiny Committee - Update
11. Cabinet Work Programme (Pages 23 - 28)
12. Overview and Scrutiny Board Work Programme (Pages 29 - 32)
13. To consider any other business, details of which have been notified to the Head of Legal, Equalities and Democratic Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting.

K. DICKS
Chief Executive

Parkside
Market Street
BROMSGROVE
Worcestershire
B61 8DA

14th March 2018



INFORMATION FOR THE PUBLIC

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- Meeting Agendas
- Meeting Minutes
- The Council’s Constitution

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